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Counsel for Highland Capital Management, L.P.

IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

	_	
In re:	- - - - - - - - - - - - - -	Chapter 11
HIGHLAND CAPITAL MANAGEMENT, L.P., ¹	§ §	Case No. 19-34054-sgj11
Debtor.	§ §	
HIGHLAND CAPITAL MANAGEMENT, L.P.,	§	
Plaintiff,	8 8 8	Adversary Proceeding No.
VS.	§	21-03004
	§	
HIGHLAND CAPITAL MANAGEMENT FUND	§	
ADVISORS, L.P.	§	
	§	
Defendant.	-	

DOCS_NY:44191.2 36027/003

¹ The Debtor's last four digits of its taxpayer identification number are (6725). The headquarters and service address for the above-captioned Debtor is 300 Crescent Court, Suite 700, Dallas, TX 75201.

PLAINTIFF'S NOTICE OF RULE 30(B)(6) DEPOSITION TO HIGHLAND CAPITAL MANAGEMENT FUND ADVISORS, L.P.

PLEASE TAKE NOTICE that, pursuant to Rule 30(b)(6) of the Federal Rules of Civil Procedure, made applicable herein pursuant to Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, Highland Capital Management, L.P., the plaintiff in the above-referenced adversary proceeding in the above-captioned chapter 11 case, shall take the deposition of Highland Capital Management Fund Advisors, L.P. ("HCMFA") by the person(s) most qualified to testify on HCFA's behalf with respect to the topics described in Exhibit A attached hereto on October 20, 2021, commencing at 9:30 a.m. Central Time or at such other day and time as the Plaintiff may agree in writing. The deposition will be taken under oath before a notary public or other person authorized by law to administer oaths and will be visually recorded by video or otherwise.

The deposition will be taken remotely via an online platform due to the coronavirus pandemic such that no one will need to be in the same location as anyone else in order to participate in the deposition and by use of Interactive Realtime. Parties who wish to participate

in the deposition should contact **John A. Morris**, Pachulski Stang Ziehl & Jones LLP, at jmorris@pszjlaw.com **no fewer than 72 hours before the start of the deposition** for more information regarding participating in this deposition remotely.

Dated: October 4, 2021. PACHULSKI STANG ZIEHL & JONES LLP

/s/ John A. Morris

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EXHIBIT A

DEFINITIONS

- 1. "<u>Amended Answer</u>" means *Defendant's Amended Answer* lodged in the above-referenced adversary proceeding at Docket No. 48.
- 2. "Communications" means the transmittal of information (in the form of facts, ideas, inquiries, or otherwise) and includes all oral and written communications of any nature, type or kind including, but not limited to, any ESI (and any attachments thereto), Documents, telephone conversations, text messages, discussions, meetings, facsimiles, e-mails, pagers, memoranda, and any other medium through which any information is conveyed or transmitted.
- 3. "Concerning" means and includes relating to, constituting, defining, evidencing, mentioning, containing, describing, discussing, embodying, reflecting, edifying, analyzing, stating, referring to, dealing with, or in any way pertaining to the subject matter.
- 4. "<u>Discovery Requests</u>" means (i) the *Debtor's First Requests for Admission* Directed to Highland Capital Management Fund Advisors, L.P., (ii) the Debtor's First Request for Production of Documents Directed to Highland Capital Management Fund Advisors, L.P., and (iii) the Debtor's First Interrogatories Directed to Highland Capital Management Fund Advisors, L.P.
- 5. "<u>Document</u>" means and includes all written, recorded, transcribed or graphic matter of every nature, type and kind, however and by whoever produced, reproduced, disseminated or made. This includes, but is not limited to, Communications, ESI, "writings" as defined by Rule 1001 of the Federal Rules of Evidence, copies or drafts, and any tangible or intangible thing or item that contains any information. Any Document that contains any comment,

notation, addition, insertion or marking of any type or kind which is not part of another Document, is to be considered a separate Document.

- 6. "Exhibits" refers to each of the documents identified as Exhibits 28-66 on *Debtor's Amended Witness and Exhibit List with respect to Hearing to be Held on May 25, 2021* lodged in the above-referenced adversary proceeding at Docket No. 35.
- 7. "Motion to Amend" means Defendant's Motion for Leave to Amend Answer lodged in the above-referenced adversary proceeding at Docket No. 32.
- 8. "Notes" shall have the meaning ascribed to that term in paragraph 15 of the Complaint for (I) Breach of Contract and (II) Turnover of Property of the Debtor's Estate lodged in the above-referenced adversary proceeding at Docket No. 1.
- 9. "Original Answer" means *Defendant's Original Answer* lodged in the above-referenced adversary proceeding at Docket No. 6.
- 10. "Sauter Declaration" means the *Declaration of Dennis C. Sauter, Jr.* lodged in the above-referenced adversary proceeding at Docket No. 32-1.
- 11. "<u>You</u>" or "<u>Your</u>" means Highland Capital Management Fund Advisors, L.P., and anyone authorized to act on its behalf.

Rule 30(b)6) Topics

Topic No. 1:

Your Original Answer.

Topic No. 2:

Your Amended Answer

Topic No. 3:

Each Affirmative Defense asserted in Your Amended Answer, including but not limited to all facts and circumstances, Communications, and Documents Concerning each Affirmative Defense. *See* Answer ¶¶ 38-47.

Topic No. 4:

The Notes, including but not limited to (a) the negotiation of the Notes, (b) the terms of the Notes, (c) Communications Concerning the Notes, (d) any payments of principal or interest made by You or on Your behalf with respect to the Notes; (e) the use of the proceeds of the Notes, (f) Your communications with Your outside auditors Concerning the Notes and the obligations thereunder; and (g) any agreements Concerning the Notes.

Topic No. 5:

The Exhibits.

Topic No. 6:

The Motion to Amend.

Topic No. 7:

The Sauter Declaration.

Topic No. 8:

Your responses to the Discovery Requests.